09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-

14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

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		All Debtors							
	1	Affects the following Debtor(s)							
	2	CERTIFICATE OF SERVICE							
	3								
	4	1. On the 30th day of September, 2009, I served the following document(s) (specify):							
	5	a. STIPULATION FOR CONTINUANCE (RE DOCKET 302) [DOCKET NO 524]							
	6	2. I compad the charge named decomment(s) by the following means to the namens of listed							
	7	2. I served the above-named document(s) by the following means to the persons as listed below:							
	8	(check all that apply)							
	9	<b>ECF System</b> (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)							
	10								
	11	09-14814-lbr Notice will be electronically mailed to:							
.04	12	BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com,							
HENS d., Suite 104 89101 (702) 382-1169	13	axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com							
& STEPHENS nter Blvd., Sui Nevada 89101 Fax: (702)	14	SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC							
STEP ter Bly Vevadz Fax:	15	scho@pszjlaw.com							
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 I: (702) 382-1170 Fax: (702) 382-1.	16	JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com							
LAR Casi Las V	17	DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC							
LA 810 S. Cz La: Tel: (702) 3	18	mwalters@marquisaurbach.com,							
8 Tel	19	dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com							
	20	DICHARD I DREITZER on hoholf of Craditor Inc. Integrity Maganny							
	21	RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com							
	22	REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE							
	23	ecf@parsonsbehle.com							
	24	KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com							
	25								
	26	ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION							
	27	rkinas@swlaw.com, jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.							
	28	com;vcampbell@swlaw.com;nbaig@swlaw.com							
		BART K. LARSEN on behalf of Creditor Reef Colonial, LLC							
		DOCS_LA:208669.1 2							

		Case 09-14814-gwz Doc 534 Entered 09/30/09 18:20:51 Page 3 of 8
	1	blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com
	2	ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC
	3	ecf@lslawnv.com, susans@lslawnv.com;laurar@lslawnv.com;overflow@lslawnv.com
	4	NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS
	5	nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com
	6	CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN
	7	SPRINGS HOMEOWNERS ASSOCIATION, INC. rblack@feinberggrant.com, efilings@hotmail.com
	8	EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11
	9	edward.m.mcdonald@usdoj.gov
	10	JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT
	11	PROPERTIES - NEVADA, LLC
04 1169	12	olster@lbbslaw.com, gjovig@lbbslaw.com;gwhited@lbbslaw.com
HENS d., Suite 104 89101 (702) 382-1169	13	MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A. mark.somerstein@ropesgray.com
d., S. 18910	14	
STEP er Bly evada Fax:	15	JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN ISLANDS BRANCH
N & S Cento as, No 170	16	jeff@sylvesterpolednak.com
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-11		TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF
S. Ca Las Las 702) 3	17	SENIOR SECURED LENDERS tthomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com
810 el: (	18	
<b>—</b>	19	U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov
	20	
	21	DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com
	22	■ b. United States mail, postage fully prepaid
	23	(List persons and addresses. Attach additional paper if necessary)
	24	SEE ATTACHED SERVICE LIST
	25	☐ c. Personal Service (List persons and addresses. Attach additional paper if
	26	necessary)
	27	I personally delivered the document(s) to the persons at these addresses:
	28	For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.
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		Case 09-14	<b>814-</b> g	gwz Doc 534 Entered 09/30/09 18:20:51 Page 4 of 8					
	1			For a party, delivery was made by handling the document(s) to the party or by leaving the ent(s) at the person's dwelling house or usual place of abode with someone of suitable age scretion residing there.					
	2 3		d.	By direct email (as opposed to through the ECF System) (List persons and email addresses. Attach additional paper if necessary)					
			Daged 1	upon the written agreement of the parties to accept service by email or a court order, I					
	5		caused receive	the document(s) to be sent to the persons at the email addresses listed below. I did not e, within a reasonable time after the transmission, any electronic message or other indication e transmission was unsuccessful.					
	6								
	7		e.	By fax transmission (List persons and fax numbers. Attach additional paper if necessary)					
	8		order, l	upon the written agreement of the parties to accept service by fax transmission or a court I faxed the document(s) to the persons at the fax numbers listed below. No error was ad by the fax machine that I used. A copy of the record of the fax transmission is attached.					
			f.	By messenger (List persons and addresses. Attach additional paper if necessary)					
	10								
169	11   12		the add	d the document(s) by placing them in an envelope or package addressed to the persons at dresses listed below and providing them to a messenger for service. (A declaration by the ager must be attached to this Certificate of Service)					
ite 10   	13		σ	By overnight delivery.					
l., Suj 89101 702)			g.	• •					
Casino Center Blvd., Suite 104 as Vegas, Nevada 89101 382-1170 Fax: (702) 382-1169	14			ding by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated attached list					
enter s, Nev 70 F	15								
ino C Vega 32-11	16	I declare under penalty of perjury that the foregoing is true and correct.							
S. Cas Las 02) 38	17								
810 S. C L Tel: (702)	18	Signed on	(date):	September 30, 2009					
Ţ	19		-						
	20	Sophia L. Lee (Name of Declarant) (Signature of Declarant)							
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LARSON & STEPHENS

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	1	RHODES SERVICE LIST
	2	<b>Counsel for Harsch Investment</b>
	3	Janice J. Brown, Esq. Lewis Brisbois Bisgaard & Smith LLP
	4	400 South Fourth Street, Ste. 500
	5	Las Vegas, NV 89101
	6	Office of the United States Trustee Attn: August B. Landis
	7	300 Las Vegas Blvd. South, Suite 4300
	8	Las Vegas, Nevada 89101 (Fax) 702 388-6658
	9	The Internal Revenue Service, District Director
	10	Special Procedures
	11	Attn: Bankruptcy Unit 4750 West Oakey
4	12	Las Vegas, NV 89102
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 I: (702) 382-1170 Fax: (702) 382-1169	13	Counsel to the Official Committee of Unsecured Creditors
LARSON & STEPHENS 810 S. Casino Center Blvd., Sui Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702)	14	(and Request for Special Notice) Rew R. Goodenow
TTEP		Karl Y. Olseon Parsons Behle & Latimer
N & S Cente Is, Ne 70	15	50 West Liberty St., Ste. 750
RSOI sino ( Vega 82-11	16	Reno, NV 89501
LAJ S. Cas Las 02) 38	17	J. Thomas Beckett
810 S	18	David P. Billings Parsons Behle & Latimer
Te	19	One Utah Center
	20	201 South Main Street, Suite 1800 Salt Lake City, UT 84111
	21	Counsel to James M. Rhodes and Sagebrush Enterprises, Inc
	22	Brett A. Axelrod
	23	Greenberg Traurig, LLP 3773 Howard Hughes Parkway
	24	Suite 400 North Las Vegas, NV 89169
	25	
	26	Counsel to The Steering Committee of 1 <sup>st</sup> Lien Lenders Ira Dizengoff and Phillip Dublin
		AKIN GUMP STRAUSS HAUER & FELD LLP
	27	One Bryant Park New York, NY 10036
	28	

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1	
	Nile Leatham
2	Timothy P. Thomas, Esq.
3	KOLESAR & LEATHAM
4	Wells Fargo Financial Center 3320 W. Sahara Ave.
4	Las Vegas, NV 89102
5	
6	<b>Counsel to the Administrative Agent for the Second Lien Lenders</b>
	Mark Somerstein
7	Don Demakis Ben Schneider
8	Ropes & Gray LLP
	1211 Avenue of the Americas
9	New York, NY 10036
10	Administrative Agent to the First Lien Lenders
11	CREDIT SUISSE LOAN FUNDING LLC
11	Attn: Tom Lynch
12	Eleven Madison Avenue, 9th Floor
13	New York NY 10010
14	Administrative Agent to the Second Lien Lenders
14	Wells Fargo Bank, National Association
15	Attn: David Bergstrom
16	625 Marquette Ave. Mac N9311-110
	Minneapolis, MN 55479
17	
18	Counsel to the Administrative Agent for the First Lien Lenders
10	Van C. Durrer II Ramon M. Naguiat
19	Skadden, Arps, Slate, Meagher & Flom LLP
20	300 South Grand Avenue, #3400
21	Los Angeles, CA 90071-3144
	Jeffrey R. Sylvester, Esq.
22	James B. MacRobie, Esq.
23	Sylvester & Polednak, Ltd.
24	7371 Prairie Falcon Rd., Ste. 120
24	Las Vegas, NV 89128
25	Request For Special Notice
26	
27	Counsel to Commerce Associates LLC
41	Janet L. Chubb, Esq. Michael E. Buckley, Esq.
28	JONES VARGAS
	100 West Liberty Street, 12th Floor

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LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169

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1	P.O. Box 281 Reno, NV 89504-0281
2	Ms. Janine Guthrie
3	1225 Monterey Street Redlands, CA 92373
4	
5	Counsel to Claimant Westar Kitchen & Bath, LLC Donald H. Williams, Esq.
6	Williams & Wiese
7	612 South Tenth Street Las Vegas, NV 89101
8	Counsel for Creditor Integrity Masonry, Inc.
9	Richard I. Dreitzer, Esq. Bullivant Houser Bailey PC
10	3980 Howard Hughes Pkwy., Ste. 550 Las Vegas, NV 89169
11	
12	Bart K. Larsen, Esq.
13	6725 Via Austi Parkway, Ste. 200 Las Vegas, NV 89119
14	Counsel for Caterpillar Financial Services Corporation
15	Robert R. Kinas, Esq.
16	Claire Y. Dossier, Esq. Nishat Baig, Esq.
17	Snell & Wilmer, LLP
18	3883 Howard Hughes Parkway, Ste. 1100 Las Vegas, NV 89169
	Counsel for Creditor Stanley Consultants, Inc.
19	Janiece S. Marshall, Esq.
20	Anderson, McPharlin & Conners LLP 777 North Rainbow Blvd., Ste. 145
21	Las Vegas, NV 89107
22	Counsel for Lloyd's of London
23	Mitoshi H. Fujio-White, Esq.
24	BOORNAZIAN, JENSEN & GARTHE 555 12th St., Suite 1800
25	Oakland, CA 94607
26	Insurance Company  Randall D. Ratterson
27	Randall D. Patterson LEXINGTON INSURANCE
28	100 Summer Street Boston, MA 02110-2135

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LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169

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## **Counsel for Clark County**

Philip S. Gerson, Esq.
Olson, Cannon, Gormley & Desruisseaux
9950 West Cheyenne Avenue
Las Vegas, NV 89129

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